

PURCHASING DIVISION AGENDA REPORT

For Week of 8/31/2023 - 9/6/2023

Pre-Commission Work Session September 26, 2023

For Commission Approval

September 28, 2023

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED SEPTEMBER 7, 2023

1. RECOMMENDED FOR FLEET MANAGEMENT FROM TPH HOLDINGS, LLC DBA THE PARTS HOUSE BIRMINGHAM, AL, TO AWARD BID FOR BATTERIES FOR VEHICLES FOR THE PERIOD 10/1/2023-9/30/2024, WITH THE OPTION TO RENEW UNTIL 2026. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 78-23

2. RECOMMENDED FOR FLEET MANAGEMENT FROM THE GOODYEAR TIRE & RUBBER COMPANY, BIRMINGHAM, AL, TO ADD FUNDS TO BLANKET PURCHASE ORDER FOR VEHICLE REPAIR PARTS.

PURCHASE ORDER #2300798	ORIGINAL AMOUNT	\$ 146,000.00
REFERENCE STATE OF ALABAMA CONTRACT MA230000004060	<u>FUNDS ADDED</u>	<u>\$ 5,000.00</u>
	TOTAL	\$ 151,000.00

3. RECOMMENDED FOR FLEET MANAGEMENT FROM SOUTHERN TIRE MART, LLC, COLUMBIA, MS, TO ADD FUNDS TO BLANKET PURCHASE ORDER FOR VEHICLE REPAIR PARTS.

REFERNCE BID # 48-20	ORIGINAL AMOUNT	\$ 190,000.00
PURCHASE ORDER # 2300807	<u>FUNDS ADDED</u>	<u>\$ 25,000.00</u>
	TOTAL	\$ 215,000.00

END OF PURCHASING AGENDA